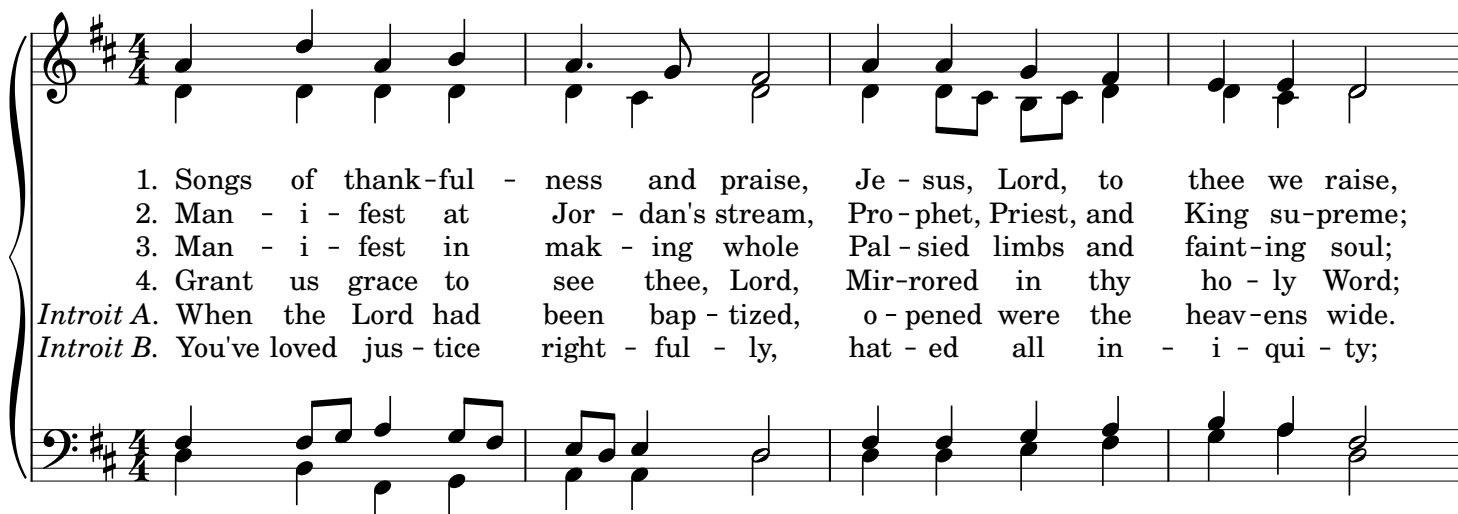
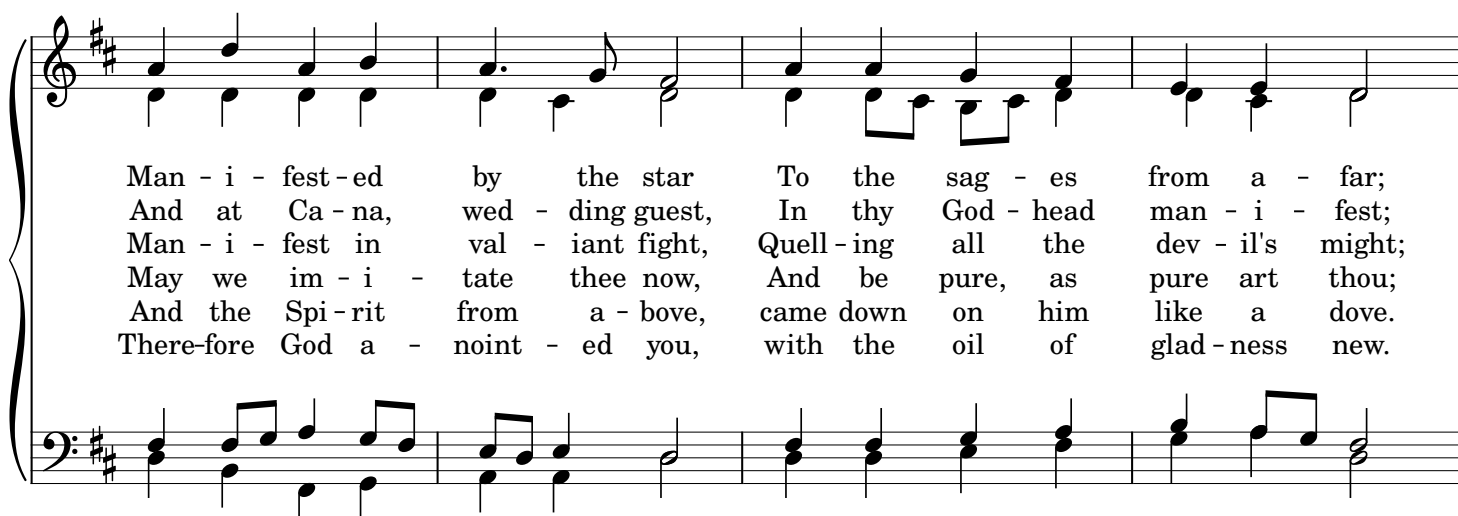


Songs of Thankfulness and Praise

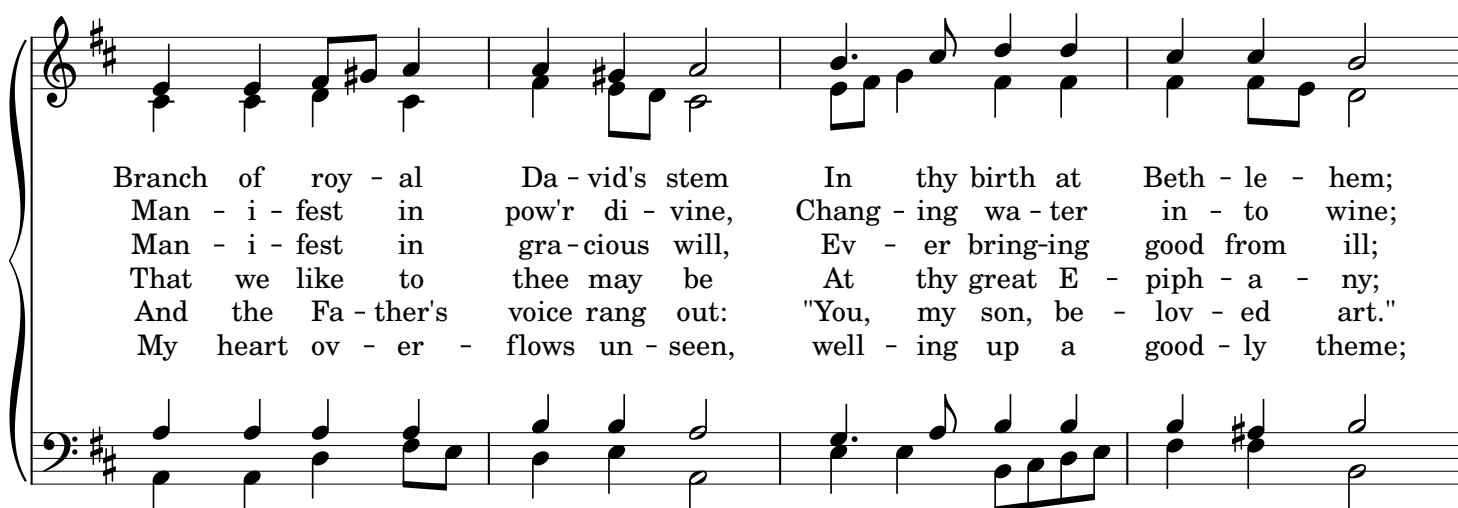
With the introit for the Baptism of the Lord



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
3. Man - i - fest in mak - ing whole Pal - sied limbs and faint - ing soul;
4. Grant us grace to see thee, Lord, Mir - rored in thy ho - ly Word;
Introit A. When the Lord had been bap - tized, o - pened were the heav - ens wide.
Introit B. You've loved jus - tice right - ful - ly, hat - ed all in - i - qui - ty;



Man - i - fest - ed by the star To the sag - es from a - far;
And at Ca - na, wed - ding guest, In thy God - head man - i - fest;
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
May we im - i - tate thee now, And be pure, as pure art thou;
And the Spi - rit from a - bove, came down on him like a dove.
There - fore God a - noint - ed you, with the oil of glad - ness new.



Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
That we like to thee may be At thy great E - piph - a - ny;
And the Fa - ther's voice rang out: "You, my son, be - lov - ed art."
My heart ov - er - flows un - seen, well - ing up a good - ly theme;

An - thems be to thee ad - dressed, God in flesh made man - i - fest.
An - thems be to thee ad - dressed, God in flesh made man - i - fest.
An - thems be to thee ad - dressed, God in flesh made man - i - fest.
And may praise thee ev - er - blessed, God in flesh made man - i - fest.
An - thems be to thee ad - dressed, God in flesh made man - i - fest.
An - thems be to thee ad - dressed, God in flesh made man - i - fest.



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
 2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and
 3. Man - i - fest in mak - ing whole Pal - sied limbs and
 4. Grant us grace to see thee, Lord, Mir - rored in thy
Introit A. When the Lord had been bap - tized, o - pened were the
Introit B. You've loved jus - tice right - ful - ly, hat - ed all in -



thee we raise, Man - i - fest - ed by the star
 King su - preme; And at Ca - na, wed - ding guest,
 faint - ing soul; Man - i - fest in val - iant fight,
 ho - ly Word; May we im - i - tate thee now,
 heav - ens wide. And the Spi - rit from a - bove,
 i - qui - ty; There - fore God a - noint - ed you,



To the sag - es from a - far; Branch of roy - al
 In thy God - head man - i - fest; Man - i - fest in
 Quell - ing all the dev - il's might; Man - i - fest in
 And be pure, as pure art thou; That we like to
 came down on him like a dove. And the Fa - ther's
 with the oil of glad - ness new. My heart ov - er -



Da - vid's stem In thy birth at Beth - le - hem;
 pow'r di - vine, Chang - ing wa - ter in - to wine;
 gra - cious will, Ev - er bring - ing good from ill;
 thee may be At thy great E - piph - a - ny;
 voice rang out: "You, my son, be - lov - ed art."
 flows un - seen, well - ing up a good - ly theme;



An - thems be to thee ad - dressed, God in flesh made man - i - fest.
 An - thems be to thee ad - dressed, God in flesh made man - i - fest.
 An - thems be to thee ad - dressed, God in flesh made man - i - fest.
 And may praise thee ev - er - blessed, God in flesh made man - i - fest.
 An - thems be to thee ad - dressed, God in flesh made man - i - fest.
 An - thems be to thee ad - dressed, God in flesh made man - i - fest.

*This setting includes the Roman Gradual Introit only,
Which is different from the Roman Missal Introit*



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
 2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and
 3. Man - i - fest in mak - ing whole Pal - sied limbs and
 4. Grant us grace to see thee, Lord, Mir - rored in thy
Introit. You've loved jus - tice right - ful - ly, hat - ed all in -



thee we raise, Man - i - fest - ed by the star
 King su - preme; And at Ca - na, wed - ding guest,
 faint - ing soul; Man - i - fest in val - iant fight,
 ho - ly Word; May we im - i - tate thee now,
 i - qui - ty; There - fore God a - noint - ed you,



To the sag - es from a - far; Branch of roy - al
 In thy God - head man - i - fest; Man - i - fest in
 Quell - ing all the dev - il's might; Man - i - fest in
 And be pure, as pure art thou; That we like to
 with the oil of glad - ness new. My heart ov - er -



Da - vid's stem In thy birth at Beth - le - hem;
 pow'r di - vine, Chang - ing wa - ter in - to wine;
 gra - cious will, Ev - er bring - ing good from ill;
 thee may be At thy great E - piph - a - ny;
 flows un - seen, well - ing up a good - ly theme;



An - thems be to thee ad - dressed, God in flesh made man - i - fest.
 An - thems be to thee ad - dressed, God in flesh made man - i - fest.
 An - thems be to thee ad - dressed, God in flesh made man - i - fest.
 And may praise thee ev - er - blessed, God in flesh made man - i - fest.
 An - thems be to thee ad - dressed, God in flesh made man - i - fest.



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
Introit A. When the Lord had been bap - tized, o - pened were the
Introit B. You've loved jus - tice right - ful - ly, hat - ed all in -



thee we raise, Man - i - fest - ed by the star
King su - preme; And at Ca - na, wed - ding guest,
faint - ing soul; Man - i - fest in val - iant fight,
heav - ens wide. And the Spi - rit from a - bove,
i - qui - ty; There - fore God a - noint - ed you,



To the sag - es from a - far; Branch of roy - al
In thy God - head man - i - fest; Man - i - fest in
Quell - ing all the dev - il's might; Man - i - fest in
came down on him like a dove. And the Fa - ther's
with the oil of glad - ness new. My heart ov - er -



Da - vid's stem In thy birth at Beth - le - hem;
pow'r di - vine, Chang - ing wa - ter in - to wine;
gra - cious will, Ev - er bring - ing good from ill;
voice rang out: "You, my son, be - lov - ed art."
flows un - seen, well - ing up a good - ly theme;



An-thems be to thee ad-dressed, God in flesh made man-i-fest.

*Text: Christopher Wordsworth, 1807-1885. Mt 3:16-17; Introit, Baptism of the Lord, (Roman Missal),
Ps 45: 8 & 2; Dilexisti iustiam, et odisti iniquitatem; Introit, (Roman Graduale), adapted Greg Heislman, © 2020.
Tune: SALZBURG, 77 77D Jakob Hintze, 1622-1702*

*This setting includes the Roman Gradual Introit only,
Which is different from the Roman Missal Introit*



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to
 2. Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and
 3. Man - i - fest in mak - ing whole Pal-sied limbs and
Introit. You've loved jus - tice right - ful - ly, hat - ed all in -



thee we raise, Man - i - fest - ed by the star
 King su-preme; And at Ca - na, wed - ding guest,
 faint-ing soul; Man - i - fest in val - iant fight,
 i - qui - ty; There - fore God a - noint - ed you,



To the sag - es from a - far; Branch of roy - al
 In thy God-head man - i - fest; Man - i - fest in
 Quell - ing all the dev - il's might; Man - i - fest in
 with the oil of glad-ness new. My heart ov - er -



Da - vid's stem In thy birth at Beth - le - hem;
 pow'r di - vine, Chang - ing wa - ter in - to wine;
 gra - cious will, Ev - er bring - ing good from ill;
 flows un - seen, well - ing up a good - ly theme;



An-thems be to thee ad-dressed, God in flesh made man-i-fest.

*Text: Christopher Wordsworth, 1807-1885. Ps 45: 8 & 2; Dilexisti iustiam, et odisti iniquitatem; Introit, (Roman Graduale),
 adapted Greg Heislman, © 2020. Tune: SALZBURG, 77 77D Jakob Hintze, 1622-1702*



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and
Introit A. When the Lord had been bap - tized, o - pened were the
Introit B. You've loved jus - tice right - ful - ly, hat - ed all in -



thee we raise, Man - i - fest - ed by the star
King su - preme; And at Ca - na, wed - ding guest,
heav - ens wide. And the Spi - rit from a - bove,
i - qui - ty; There - fore God a - noint - ed you,



To the sag - es from a - far; Branch of roy - al
In thy God - head man - i - fest; Man - i - fest in
came down on him like a dove. And the Fa - ther's
with the oil of glad - ness new. My heart ov - er -



Da - vid's stem In thy birth at Beth - le - hem; An - thems be to
pow'r di - vine, Chang - ing wa - ter in - to wine; An - thems be to
voice rang out: "You, my son, be - lov - ed art." An - thems be to
flows un - seen, well - ing up a good - ly theme; An - thems be to



thee ad - dressed, God in flesh made man - i - fest.

*Text: Christopher Wordsworth, 1807-1885. Mt 3:16-17; Introit, Baptism of the Lord, (Roman Missal),
Ps 45: 8 & 2; Dilexisti iustiam, et odisti iniquitatem; Introit, (Roman Graduale), adapted Greg Heislman, © 2020.
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Which is different from the Roman Missal Introit*



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and
Introit. You've loved jus - tice right - ful - ly, hat - ed all in -



thee we raise, Man - i - fest - ed by the star
King su-preme; And at Ca - na, wed - ding guest,
i - qui - ty; There-fore God a - noint - ed you,



To the sag - es from a - far; Branch of roy - al
In thy God-head man - i - fest; Man - i - fest in
with the oil of glad-ness new. My heart ov - er -



Da - vid's stem In thy birth at Beth-le-hem;
pow'r di - vine, Chang - ing wa - ter in - to wine;
flows un - seen, well - ing up a good-ly theme;



An-thems be to thee ad-dressed, God in flesh made man-i-fest.

*Text: Christopher Wordsworth, 1807-1885. Ps 45: 8 & 2; Dilexisti iustiam, et odisti iniquitatem; Introit, (Roman Graduale),
adapted Greg Heislman, © 2020. Tune: SALZBURG, 77 77D Jakob Hintze, 1622-1702*

D G A D Em7

1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
 2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and
 3. Man - i - fest in mak - ing whole Pal - sied limbs and
 4. Grant us grace to see thee, Lord, Mir - rored in thy
Introit A. When the Lord had been bap - tized, o - pened were the
Introit B. You've loved jus - tice right - ful - ly, hat - ed all in -

Asus4 A D D G A D

thee we raise, Man - i - fest - ed by the star
 King su - preme; And at Ca - na, wed - ding guest,
 faint - ing soul; Man - i - fest in val - iant fight,
 ho - ly Word; May we im - i - tate thee now,
 heav - ens wide. And the Spi - rit from a - bove,
 i - qui - ty; There - fore God a - noint - ed you,

Em7 Asus4 A D A D

To the sag - es from a - far; Branch of roy - al
 In thy God - head man - i - fest; Man - i - fest in
 Quell - ing all the dev - il's might; Man - i - fest in
 And be pure, as pure art thou; That we like to
 came down on him like a dove. And the Fa - ther's
 with the oil of glad - ness new. My heart ov - er -

Esus4 E7 A Em Bm F# Bm

Da - vid's stem In thy birth at Beth - le - hem;
 pow'r di - vine, Chang - ing wa - ter in - to wine;
 gra - cious will, Ev - er bring - ing good from ill;
 thee may be At thy great E - piph - a - ny;
 voice rang out: "You, my son, be - lov - ed art."
 flows un - seen, well - ing up a good - ly theme;

D G A Esus4 E7 A G Em7 Asus4 A D

An-thems be to thee ad-dressed, God in flesh made man - i-fest.
 An-thems be to thee ad-dressed, God in flesh made man - i-fest.
 An-thems be to thee ad-dressed, God in flesh made man - i-fest.
 And may praise thee ev - er-blessed, God in flesh made man - i-fest.
 An-thems be to thee ad-dressed, God in flesh made man - i-fest.
 An-thems be to thee ad-dressed, God in flesh made man - i-fest.